

# **Messages of Manifestation** "Clarity and Availability"

Delivered at the TOSA Self-Ascension Center Antigua, Guatemala, Central America Through Wisdom Teacher Sri Ram Kaa & Angelic Oracle Kira Raa February 2014

## The Society of Crystalline Light speak:

I am here. Yes, for we hear this often.

Lam here, Lam here, Lam here,

We do this with our hands so that you can wipe away that which would be less than clear. To say, "I am here", is to say, "I am available and I am present and I am clear."









'I am here' is 'I am clear!'
To clear is to be available.
And to be available is to be clear.
Without clarity, availability cannot exist.

Clarity and availability.

Together form the essence or the pearl of the miracle action that offers an illumination of divine abundant magnetism in a world of density.

Availability. Clarity.



# Clarity. Availability.

## To gather a pearl, a seed.

When one dives and seeks the pearl, one often goes through many, many, many different aspects or different shapes of the same form, until the pearl is found.

In order to find the pearl, one must not to give up.

One must continue.

One must always be present.

One must avoid frustration, doubt, and anger.

Frustration, doubt and anger will assist thee to no longer be available.



#### The Effect of Frustration

When one feels frustrated, one says,

"I give up. I am frustrated, thereby I give up. Because that which I perceive, that which I expect, that which I desire, is not coming forward for me. And so I give up. I am frustrated."

Often times when one is in a world of density, they are frustrated by the perception that it is an outer energy that has created the frustration, rather than the ability to gaze within and simply smile at the revelation of the sensation of expectation.

It is the sensation of expectation that has the root for the connection of other energy to breed frustration.

And so when the frustration arises, it comes forward as a reminder that clarity is not possible.

In the moment of frustration, there is not availability, thereby there is not clarity.

Do you see how important this is?

Because many say, and we hear often, "We are frustrated. We give up. We don't know what to do. Tell me what to do. I have tried everything."



What you are saying is you now believe the pearl does not exist because you have found too many little animals that did not contain it. You have gazed for too many little shells, you have opened so many that perhaps the fingers are bleeding, perhaps the knife is dull.

Perhaps the body is tired. Yet the pearl exists.

The pearl exists!

To be frustrated is to say to the universe, "I give up!"

And it is important to remember that when you say to the universe "I give up," the universe says, "Then rest. Then rest, we shall be quiet. Then rest."

And when one gives up, the 'rest' is to experience density without the availability of your own divine nature being present.

Do you see what happens to this frustration?

## The Experience of Doubt

This brings us to doubt. Doubt we have discussed with you many, many, many times. To doubt is to say, "I no longer am connected." To doubt is to say, "I am no longer connected."

For when you are connected, when you are present, when you are available and clear, doubt cannot be.

It simply cannot be.

To doubt is to send the message that you are no longer connected, and that this is a conscious choice.

To dive deeply into doubt, especially self-doubt, is to dive deeply in the water of density. To feel the water deeply. To let it permeate your total body, your total spirit, your total emotional experience.

To dive into the water of density, is to survive the doubt. And yes we choose this word very intentionally, for when one lives in doubt, one is living in the experience of survival.

And when one chooses survival, survival is very different than thrive-al. There is survival and there is thrive-al.

If you are in the mode of survival, if you are in the mode of doubt, then it is a cycle and it is a captive cycle.

Doubt is a captive energy, and it enjoys frustration.

You may begin with frustration and without the acknowledgment of the frustration, the doubt then appears.

And it is like a whirlpool, yes, a whirlpool.

When you dive into a whirlpool of doubt, it is a very strong whirlpool. And from this, it manifests anger. It manifests anger.

Do you see?

At the top of the whirlpool is the energy of frustration, and it is pulling, pulling, pulling, and then it brings you into doubt. If the doubt is left unchecked, it then manifests the anger.

Anger has only one direction, and that is to offer you density. Anger is a response to doubt and frustration. Anger is not a natural state.

It is a response to energy, and it is a choice.

Anger is a response to an energy, and it is a choice.



# **Understanding Anger**

Beloved Angels, remember, you can only *gaze, work and Be* with your own anger. You can only gaze work and be with your own anger.

To gaze at your own anger is to be the witness of the anger and to recognize that in order to release yourself from the whirlpool of which the anger now has you at the very bottom point, is to lift up through your doubt. To swim! To be! To say,

"Yes, I will break through the doubt. I will break through the frustration and I will again be available and clear."

# Availability and clarity.

However, when you are in the whirlpool that has spun you into anger, and you are able to work with the anger, it is a co-conspirator with you. You can conspire with the anger to stay in density and to justify the energy. Often it is quite apparent in his justification, because anger is pointed outside of thee.

"I am angry at this one, I am angry at the situation, I am angry at this government, I am angry at this thing that happened, I am angry at anything other than... Me."

It is when the anger comes toward thee, that in that moment, you are offered the opportunity to choose. I am angry at me. Why? Perhaps because I doubted myself. Ah! *The first lift*.

And I see that in doubting myself, I empowered my frustration. And I see that through lifting through this experience, I am able to open my eyes wide again, I am able to raise up my hands and come out of the whirlpool and say to the universe, "I am here. I am here."



# **Regaining Availability and Clarity**

For many, they say that sounds like surrender. Is it?

For to be available--availability and clarity--is to find the pearl.

To find the pearl.

To not have given up.

To know that the pearl exists.



That it is ready when you are ready to claim it. It has not ever been hidden. It did not require the search.

It did not require the digging and the mud and the sand and the knees and the hands and the opening.

It merely was waiting.



Your experience of density is 100%, we wish to stress this again, 100% your creation.

# You are a creator. You are a co-creator. You are a manifestor. And you are divine.

In the creation of your experience, you then are agreeing to co-creative experiences according to that with which you have aligned yourself, yet you are the eternal creator. You are the manifest being. You are divine.

Do you allow yourself availability freely? To be available freely is to all-ways say to the universe, "I am here. I am here!"

This is indeed an extraordinary and divine recognition. For the I am here is a recognition. It is a recognition of the divine availability that is eternally present. Eternally present.

#### I am here. I am here. I am here.

And we hear you. And we love you. And we support you.

To be here in this moment now, to find the pearl and the union of the divine availability, and clarity, is to say, "I am a servant. I am a teacher. I am at chela. I am a guru. I am. I am. And so too are you."

Feel our love wrap around you now. Feel our divine heart offer to thee the release of all frustration, all doubt, all anger.

Recognize all frustration, doubt, and anger can only be resolved through your own divine connection, to the starseed energy of your universal compassionate wisdom.

Feel this gift now. Allow this gift to come forward.

Let go of others' frustration, doubt, and anger, for if you say that you accept them as your own, if you accept that another's frustration, doubt and anger are your responsibility, then you have severed thyself.

And you can sever thyself into many slivers.

Feel us now. Know us now.

I am here.

And you are here. And we are here.

We are available and we are clear. And so it is.

